



## CHAPTER 105 WATER OBSTRUCTIONS AND ENCROACHMENT GENERAL PERMIT REGISTRATION

### SECTION A. APPLICANT INFORMATION

<b>Applicant's Name / Client</b>	<b>DEP Client ID#</b> (if known)	<b>Employer ID# (EIN)</b>	
<b>Client Information</b> - Please select Client Type / Code from drop down box under the correct entity shown below. (or may be written in) ↓			
<b>Government</b>	<b>Non-Government</b>	<b>Individual</b>	
<b>Mailing Address</b>	<b>City</b>	<b>State</b>	<b>ZIP + 4</b>
<b>Contact Person – Last Name</b>	First	MI	Suffix
			<b>Telephone</b> (   )
<b>Email Address</b>			

### SECTION B. CONSULTANT INFORMATION (If applicable) N/A

<b>Contact Person – Last Name</b>	First	MI	Suffix	<b>Consultants Title</b>	<b>Consulting Firm</b>
<b>Mailing Address</b>	<b>City</b>			<b>State</b>	<b>ZIP + 4</b>
<b>Telephone</b> (   )	<b>Fax</b> (   )			<b>Employer ID# (EIN)</b>	
<b>Email</b>					

### SECTION C. PROJECT INFORMATION

<b>Project / Site Name</b>	<b>DEP Site ID# (if known or leave blank)</b>		
<b>Client Relationship</b> - Please select Site-to-Client Relationship / Code from drop down box to the right. (or may be written in) →		Double-click on shaded area below to select correct Site-to-Client Relationship / Code ↓	
<b>County</b>	<b>Municipality</b>	<input type="checkbox"/> City <input type="checkbox"/> Borough <input type="checkbox"/> Township	<b>Note: Municipal &amp; County Notification is Required</b>
<b>Site Location / Address</b>	<b>City</b>	<b>State</b>	<b>ZIP + 4</b>
Latitude: _____		Longitude: _____	

**SECTION D. REGISTRATION CHECKLIST AND REQUIREMENTS**

**PLEASE PLACE AN "X" NEXT TO EACH ITEM (1-11) TO ENSURE IT IS COMPLETED AND/OR PROVIDED.** Unless otherwise specified, **ALL ITEMS** are **required** to ensure a complete Registration package. See [GP Registration Instructions \(3150-PM-BWEW0500\)](#) for additional details.

**1. Registering a General Permit (GP):** Check all GPs which you are registering. Enter project details to calculate applicable fee. See [Chapter 105 Fee Calculation Worksheet \(3150-PM-BWEW0553\)](#) for additional details

APPLICANT ENTRY				DEP ONLY
Federal, State, county or municipal agency or municipal authority:			<input type="checkbox"/> EXEMPT from fees	<input type="checkbox"/>
<input type="checkbox"/> GP-1	Fish Habitat Enhancement Structures .....	Per Project	\$ 50 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-2	Small Docks and Boat Launching Ramps .....	Per Dock / Ramp _____ (#) x	\$ 175 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-3	Bank Rehabilitation, Bank Protection and Gravel Bar Removal .....	Per Project _____ (#) x	\$ 250 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-4	Intake and Outfall Structures .....	Per Structure _____ (#) x	\$ 200 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-5	Utility Line Stream Crossings .....	Utility Lines _____ (#) x Per Crossing _____ (#) x	\$ 250 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-6	Agricultural Crossings and Ramps .....	Per Crossing / Ramp _____ (#) x	\$ 50 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-7	Minor Road Crossings .....	Per Crossing _____ (#) x	\$ 350 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-8	Temporary Road Crossings.....	Per Crossing _____ (#) x	\$ 175 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-9	Agricultural Activities .....	Per Project	\$ 50 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-10	Abandoned Mine Reclamation .....	Per Project	\$ 500 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-11	Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments.....		\$ 750 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/>	Temporary Disturbance (\$400/0.1ac).....	_____ acres x	\$4,000 = + \$ _____	<input type="checkbox"/>
<input type="checkbox"/>	Permanent Disturbance (\$800/0.1ac) .....	_____ acres x	\$8,000 = + \$ _____	<input type="checkbox"/>
<b>GP-11 subtotal</b>			= \$ _____	<input type="checkbox"/>
<input type="checkbox"/> GP-15	Private Residential Construction in Wetlands.....		\$ 750 = \$ _____	<input type="checkbox"/>
<input type="checkbox"/>	Temporary Disturbance (\$400/0.1ac).....	_____ acres x	\$4,000 = + \$ _____	<input type="checkbox"/>
<input type="checkbox"/>	Permanent Disturbance (\$800/0.1ac) .....	_____ acres x	\$8,000 = + \$ _____	<input type="checkbox"/>
<b>GP-15 subtotal</b>			= \$ _____	<input type="checkbox"/>
<b>TOTAL OF ALL GP FEES</b>			= \$ _____	<input type="checkbox"/>

APPLICANT ENTRY		DEP ONLY
2. <b>Location Map</b> with project site marked: (Note: PNDI Search Receipt Map is sufficient)	<input type="checkbox"/>	<input type="checkbox"/>
3. <b>Color Photographs</b> showing proposed activity and resource area, as recommended in the instructions.	<input type="checkbox"/>	<input type="checkbox"/>
4. <b>Project Description</b> including proposed impacts and potential coordination with the Federal Energy Regulatory Commission (FERC) or a separate/individual 401 Water Quality Certification.	<input type="checkbox"/>	<input type="checkbox"/>
5. <b>Site Plan &amp; Other Drawings</b> showing all proposed project activities. <a href="#">Sample Drawings</a> are available. NOTE - For registrations of a GP-7 or GP-11, some activities for use by the general public may require a Professional Engineer Seal and Certification. See <a href="#">GP Registration Instructions</a> for specific details.	<input type="checkbox"/>	<input type="checkbox"/>
6. <b>Chapter 102 (Erosion and Sediment Control):</b> Select ONE option to indicate how compliance is being obtained. See <a href="#">GP Registration Instructions</a> for more information.		
a. For GP-9: Has a Conservation Plan been approved by the county conservation district?	<input type="checkbox"/>	<input type="checkbox"/>
b. For GP-11: The E&S Plan is attached.	<input type="checkbox"/>	<input type="checkbox"/>
c. For Oil & Gas activities: The E&S Plan is attached OR a separate E&S permit (ESCGP) has been submitted.	<input type="checkbox"/>	<input type="checkbox"/>
d. All Other GPs: Will obtain an approved E&S Plan prior to commencement of construction.	<input type="checkbox"/>	<input type="checkbox"/>
7. <b>Changes in Waterway Opening and Registration of Multiple Structures:</b> Is this a GP-11? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, provide the information below:		
a. <a href="#">Bridge Or Culvert Replacement Projects or Projects That Change the Waterway Opening</a> form (3150-PM-BWEW0552B) or equivalent.	<input type="checkbox"/>	<input type="checkbox"/>
b. Registrations of multiple structures: <a href="#">Project Inventory</a> form (3150-PM-BWEW0552A) or equivalent.	<input type="checkbox"/>	<input type="checkbox"/>
8. <b>Pennsylvania Natural Diversity Inventory (PNDI):</b> <a href="#">PNDI Search Receipt</a> AND clearance letters. NOTE - Concurrent review does not apply to Chapter 105 GPs. See <a href="#">GP Registration Instructions</a> for more information.		<input type="checkbox"/>
9. <b>Wetlands:</b> Are wetlands present at the project site? <input type="checkbox"/> Yes <input type="checkbox"/> No If Yes, provide the information below:		
a. A wetland delineation report following the method as detailed in the <a href="#">GP Registration Instructions</a> .	<input type="checkbox"/>	<input type="checkbox"/>
b. Method to provide <a href="#">Compensatory Mitigation</a> for impacts <a href="#">which require compensatory mitigation</a> , as detailed in the <a href="#">GP Registration Instructions</a> .	<input type="checkbox"/>	<input type="checkbox"/>
10. <b>Proposed Impacts:</b> General Permit Aquatic Resource Impact Table form (3950-PM-BWEW0560) or equivalent.		<input type="checkbox"/>
11. <b>Submerged Lands of the Commonwealth:</b> In certain situations, a Submerged Lands License Agreement (SLLA) is required, but not all waters are Submerged Lands of the Commonwealth. The final determination is made by DEP. See <a href="#">GP Registration Instructions</a> for more information. Select ONE option to indicate how an SLLA is being addressed.		
a. I believe an SLLA is required and have attached plans including the facility area information. OR	<input type="checkbox"/>	<input type="checkbox"/>
b. I believe an SLLA is not required or I am unsure.	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION E. CERTIFICATION**

I certify under penalty of law that the information provided in this permit registration is true and correct to the best of my knowledge and information and that I possess the authority to undertake the proposed action. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. (If any of the information and/or plans is found to be in error, falsified, and/or incomplete, this authorization/verification may be subject to modification, suspension, or revocation in accordance with applicable regulations.) I further certify that this project complies with all the conditions of the general permit.

\_\_\_\_\_  
Applicant / Owner Signature

Date \_\_\_\_\_

\_\_\_\_\_  
Typed / Printed Name

*This General Permit shall not be effective until the owner has had their E&S Plan reviewed by the appropriate Regional Office or District, and, where required, obtained an SLLA from DEP.*

**Please provide a copy of the Registration form to the Municipality & County in which the work will be performed.**

Proof of receipt is not required to be provided to DEP.

**THIS ACKNOWLEDGED COPY OF THIS GENERAL PERMIT REGISTRATION PACKAGE AND THE E&S PLAN  
MUST BE AVAILABLE AT THE PROJECT SITE DURING CONSTRUCTION.**



**STOP! THE REMAINDER OF THIS FORM WILL BE COMPLETED BY DEP STAFF.**



**SECTION F. DECISION / DISPOSITION – COMPLETED BY DEP**

**Decision Review:**

\_\_\_\_\_  
DEP / District Reviewer Signature

GP \_\_\_\_\_

GP \_\_\_\_\_

GP \_\_\_\_\_

\_\_\_\_\_  
Reviewer's Typed / Printed Name

**Disposition Status:**

- ACKNOWLEDGED** Date \_\_\_\_\_  
SLLA Required  Yes Attached  No
- ELIGIBILITY DEFICIENCY \*** Date \_\_\_\_\_
- EXTENSION REQUEST \*** Date \_\_\_\_\_
- WITHDRAWN** Date \_\_\_\_\_

**Comments**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* If the GP registration information is incomplete/deficient a copy of this registration form and requested additional information **must be re-submitted within 60 calendar days** unless extended by the extension date listed above. See [GP Registration Instructions](#) for more information

**FEDERAL AUTHORIZATION:**

- As proposed, this General Permit does not require Federal Authorization.
- Non-reporting PASPGP verification / authorization attached.
- Reporting \* – A copy of this General Permit registration package has been sent to the U.S. Army Corps of Engineers. Separate federal authorization may be required.

\* If the reporting box is checked **you do not have Federal authorization** for this project and **such authorization may be required prior to starting your project**. In accordance with procedures established with the U.S. Army Corps of Engineers, you will be contacted directly by the Corps regarding Federal Authorization.